



Discover the The Magic of 4-H



Summer Ventures 2013

Dear Parents

You will notice that our 2013 4-H summer programs are offering week long day camps , 3- day programs and single day summer programs focused on specific topic areas. This will offer youth an opportunity to gain more knowledge and skills in the subjects they are most interested in.

We welcome parents to participate in summer programs with your child/children, but we ask that younger siblings not attend or that you remove them from instructional areas if they become disruptive. It is important that our instructors are able to teach their programs without disruptions. Thank you for your participation, support and understanding!

April B. Dillon

April B. Dillon

Extension Agent: 4-H Youth Development



Ages 9 & Up

continued

READING MAKES \$CENTS

Date: July 16-18

Time: 9:00am-12:00pm

Ages: 8-10

Cost: \$15.00

Location: James Warren Citizen Center



Would you love to learn interesting and useful information about money while reading books like, *101 Ways to Bug Your Parents*? Join us in a three day "Money" adventure. We will make a journal and coin rubbings. Find out what dollar bills are made of and what all the signs and symbols mean. Design your own coin. Create and eat your own green dollar bill. Play M-O-N-E-Y (BINGO) and more. Who knows? We may become a "Cha-Ching Club"!



MINI SOCIETY

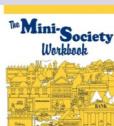
Date: August 5-9

Time: 9:00am ~ 1:30pm

Ages: 9-13

Cost: \$50.00

Location: James Warren Citizen Center



Youth will create their own *Mini-Society* and earn money through mini-businesses you create! You will have the chance to name your town, create a system for earning money, design your money, apply for jobs and you may even be the mayor! Participants will have the chance to learn economic and business basics by creating a business and will buy and sell among themselves (no outside selling). The week ends with an auction where youth will have the chance to buy real items to take home and continue using mini-society dollars earned during the week. This camp will involve walking short distances in town and possibly transportation by county 4-H Staff.



Ages 13 & Up



COLLAGE BOUND

Date: Monday, June 10 Time: 9:00am ~ 4:00pm Ages: 13-18 Cost: Free Location: James Warren Citizen Center



What will make your college, scholarship, internship or job application and interview stand above the rest? Youth will polish their resumes, write a personal statement, write letters of interest, and practice interview skills. What leadership, college and scholarship opportunities exist for you, now and in the future? Learn how to present your best self! Bring a bag lunch and drink and interview clothes! **Registration is required.** Call the 4-H office at: 704-736-8458.

COLLEGE TREK

Date: June 10-13 Time: 9:00am ~ 4:00pm Ages: High School Students Cost: \$75.00



June 10, 9:00 am – 4:00 pm, Lincoln County 4-H Office (James Warren Citizen Center)

Develop skills to market yourself for college entrance, scholarships and internships by preparing a competitive resume, developing and practicing interview skills and writing personal essays. You will need to prepare a resume in advance for critique and you will participate in three mock interviews.

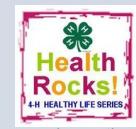
June 11-13, Catawba County 4-H Office and Overnight Travel

Learn some tips and helpful information to help you plan for college and visit some nearby colleges. We will stay in the area for Tuesday and head west to spend one-night away as we visit UNCA, Western Carolina, and some smaller private colleges located in western NC. The trip also includes an evening performance of "Unto these Hills" in Cherokee. Teens will work in pairs to prepare and present information about one of the colleges to parents and other teens in a follow-up meeting later in the summer. Additional money is needed for meals while traveling. More information about departure and travel times will be mailed.

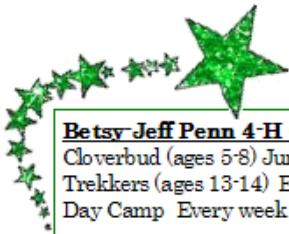
HEALTH ROCKS/TRY-IT

Date: Tuesday, August 6 Time: 9:00am -3:00pm Ages: 13 and up Cost: \$10.00

Location: James Warren Citizen Center



Teens, in a partnership with an adult volunteer will be trained to teach 4-H curriculum to younger youth in the community. A team is 3-5 youth and 1-2 adults. Once your team is trained, any 4-H curriculum can be used for subject matter. We will utilize the Health Rocks! Curriculum which focuses on helping youth ages 8-13 to make healthy lifestyle choices. The Health Rock! Programming requires a commitment of 10 hours in any educational setting (i.e. 4-H clubs, special interest, school enrichment & after-school, day camps, etc.)



North Carolina 4-H Specialty Camps - 2013

Check each camp's website for more details and registration forms

Betsy Jeff Penn 4-H Center — www.bjpenn.org

Cloverbud (ages 5-8) June 23-26 July 15-18 \$180
Trekkers (ages 13-14) Every week of 4-H Camp
Day Camp Every week of 4-H Camp \$130/wk. or 2 wks. @ \$240

Millstone 4-H Camp —

www.nc4h.org/centers/millstone-4-h-camp
Fur, Fish & Game Rendezvous (age 11-16) July 7-12 \$385
4-H Horsemanship Camp (ages 9-19) June 16-21 \$395
Camp Corral (ages 8-15) July 14-19 No Charge
Target Shooting Sports (ages 10-16) July 21-26 \$420
LIT Program ages 15-17 June 23, July 14, 21, 28 \$420

Swannanoa 4-H Center —

www.nc4h.org/centers/swannanoa
Ten (10) weeks of day camp are available beginning June 9-Aug. 6 \$140
Camp Corral (ages 8-15) August 4 - No Charge

Sertoma 4-H Center — www.campsertoma.org

Ten (10) weeks of day camp are available beginning June 9-Aug. 6 \$140
Camp Corral (ages 8-15) August 4 - No Charge

Eastern 4-H — www.eastern4hcenter.org

4-H Adventure Camp (ages 13-14) June 16, 30, July 21, 28 \$460
Cloverbud Camp (ages 5-8) July 14-19 \$300
Camp Corral (ages 8-15) No Charge
Marine Science & Sailing (ages 12-17) July 14-19 \$460
Camp Canvasback (ages 10-17) July 14-19 \$460
Call or e-mail Chase Luker for information on scholarships at: chase_luker@ncsu.edu or 252-797-4800

For more information go to: www.nc4h.org/centers



PERMIT #44

Lincolnton, NC 28092

LINCOLNTON, NC 28092

115 W. Main Street

US POSTAGE PAID

Lincoln County Center

NON-PROFIT

North Carolina Cooperative Extension Service

NC STATE UNIVERSITY



Summer Ventures Registration Form

Deadline for registration is May 24, 2013

Participants Name: _____

Parent Name: _____ Phone # _____

ART CLASSES are through the Arts Council of Lincoln County, Contact: artslincolnncc@gmail.com

CAMPS AGES 6-9

<input type="checkbox"/> Zoo Snooze (overnight trip)	ages 7-12	Friday, June 28	leave 4:30 pm	
		Saturday, June 29	return 5:00 pm	\$40.00
<input type="checkbox"/> Cloverbud Science Discovery	ages 6-9	July 23-15	9:00 am - 12:00 pm	\$25.00
<input type="checkbox"/> These are the People in Your Neighborhood	ages 6-9	July 30 & 31	9:00 am - 12:00 pm	
		August 1	9:00 am - 3:00 pm	\$25.00
Tuesday -- choose one	<input type="checkbox"/> Egypt <input type="checkbox"/> Russia		Wednesday--choose one	<input type="checkbox"/> Spain <input type="checkbox"/> Greece

CAMPS AGES 9 & UP

<input type="checkbox"/> Recycle Artire	ages 9 -18	June 11-13	9:00 am - 2:00 pm	\$20.00
<input type="checkbox"/> Healthy Champion Challenge	ages 9 -13	June 17-20	9:00 am - 3:00 pm	
		** Healthy Champion Challenge Day 5 TIME CHANGE	Friday June 21	9:00 am - 12:00 pm
<input type="checkbox"/> Reading Makes \$Cents	ages 8-10	July 16-18	9:00 am - 12:00 pm	\$15.00
<input type="checkbox"/> Mini Society	ages 9 -13	August 5 - 9	9:00 am - 1:30 pm	\$50.00

CAMPS AGES 13 & UP

<input type="checkbox"/> Collage Bound	ages 13-18	Monday, June 10 (only)	9:00 am - 3:00 pm	FREE
<input type="checkbox"/> College Trek (Lincoln County 4-H Office)		Monday, June 10	9:00 am - 4:00 pm	
(Catawba County 4-H Office & Overnight)	High School Students	Tues. - Wed. June 11-13	Overnight	\$75.00
<input type="checkbox"/> Health Rocks / TRY-IT	ages 13 & up	Tuesday, Aug. 6 (1 day only)	9:00 am - 3:00 pm	\$10.00

\$1.00 Registration FEE FOR INSURANCE MUST BE INCLUDED ADD **\$1.00**

Total Due _____

Complete this registration page and return with payment, enrollment & notarized medical forms to:

4-H Lincoln County Center
 James Warren Citizen Center
 115 W. Main Street
 Lincolnton, NC 28092

Deadline registration is: Friday, May 24, 2013

For more information, contact: April Dillon, Extension Agent 4-H Youth Development
 OR:

Fran Senters, 4-H Program Associate at: 704-736-8458

(medical forms can be notarized, at no charge, at the 4-H Office if parent or legal guardian is present to sign the form.
 Forms can be found on-line at: http://www.nc4h.org/uploads/documents/publications/forms/4-H_medical.pdf

CUT HERE





4-H Enrollment Form



Name of 4-H Group/Unit: _____ Year: _____

Member Name: _____
 First _____ Middle _____ Last _____

Address: _____
 Street Address _____ City _____ State _____ Zip Code _____

Phone: (____) _____ Email: _____ County: _____

Gender*: Male Female Date of Birth: _____ Grade: _____ School Attending: _____

Do you live*: Farm City over 50,000 people
 (Choose only one) Town under 10,000 people or rural non-farm Suburbs of city over 50,000 people
 City 10,000-50,000 people Military installation: _____

Do you have parent/guardian(s) active in the military? Yes _____ No _____

If yes, circle all that apply: Army Air Force Navy Marines Coast Guard National Guard(Air & Army) Reserves

Ethnic group: [†] A. Choose One: Hispanic or Latino Non-Hispanic or Latino

B. Choose all that apply:

<input type="checkbox"/> White or Caucasian	<input type="checkbox"/> Asian
<input type="checkbox"/> Black or African-American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander
<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Other _____

Parent or Guardian: _____
 First _____ Middle _____ Last _____

Address: _____
 Street Address _____ City _____ State _____ Zip Code _____

Phone: _____ (____) _____ (____) _____
 Area Code Daytime/Cell phone Area Code Home phone _____ Email (if applicable) _____

Additional Parent or Guardian: _____
 First _____ Middle _____ Last _____

Address: _____
 Street Address _____ City _____ State _____ Zip Code _____

Phone: _____ (____) _____ (____) _____
 Area Code Daytime/Cell phone Area Code Home phone _____ Email (if applicable) _____

1. A parent or guardian should sign below whichever statements you wish to apply to the youth's involvement in 4-H programs.
 I agree to allow 4-H to take photographs of my child for use in 4-H and other N.C. Cooperative Extension educational, promotional, and/or marketing materials. Neither individual addresses nor telephone numbers will be published within these materials.
 I do not wish for 4-H to take photographs of my child for use in 4-H or N.C. Cooperative Extension educational, promotional or marketing purposes.

2. The enrolling youth is bound by the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. The youth should initial here if he/she has received and reviewed the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities: _____.

**This information is required for all federally assisted programs and is solely used for the purpose of determining compliance with Federal civil rights laws; your responses will not affect consideration of your application. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.*

COLLEGE OF
AGRICULTURE & LIFE SCIENCES
 ACADEMICS • RESEARCH • EXTENSION

For office use only
 4-H Membership # _____
 Date entered: _____

NC STATE UNIVERSITY

Revised 11/6/2006

Distributed in furtherance of the acts of Congress of May 8 and June 30, 1914. North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.



4-H MEDICAL INFORMATION AND INFORMED CONSENT FOR TREATMENT FOR NC 4-H SPONSORED EVENTS

4-H'ers Name _____

PLEASE READ AND COMPLETE THE FOLLOWING FORM. THIS FORM MUST BE PRESENTED AT THE OFFICIAL REGISTRATION FOR THE 4-H SPONSORED EVENT BEING ATTENDED.

I. Medical Information

Known allergies to foods, drugs, insect stings or bites, etc: _____

Special medical concerns or conditions that event supervisors should know about, including contagious illnesses, epilepsy, asthma, diabetes, previous injuries to bones/joints, etc.: _____

List special dietary needs: _____

Medications currently being taken (name of medication, dose, and frequency): _____

Family Physician: Name _____ Phone # (____) _____

Address _____

II. Insurance Information

The 4-H program purchases insurance for youth participants for many sponsored events. In some cases, this coverage will not pay for some medical expenses and it may be necessary to bill the family or your insurance company.

Health Insurance Company _____
Policy # _____ Company Address _____
Number (____) _____ Phone Company Telephone _____

III.

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact _____ [name, office] at _____ [phone number/TTY] during business hours of 8 a.m. and 5 p.m. to discuss accommodations at least _____ [hours/days] prior to the activity.

Signatures Acknowledging Parts I, II, and III

Parent's/Guardian's signature _____ Date: _____

Participant's Signature: _____ Date: _____

Parent/Guardian telephone #: Home _____ Work _____

1 of 2

Must be completed each year by 4-H'er and Parent/Guardian. If health history changes within that year, it is the 4-H'er & Parent/Guardian's responsibility for updating information.

Approved as of 3/02/06

IV. Informed Consent

In the event that a participant needs minor medical care from 4-H or more significant medical care from a qualified health care provider, including in rare cases possible hospitalization and/or surgery, the parent/guardian is asked to sign the informed consent form below. In case of serious medical condition, 4-H will make every effort to notify the parents, but the first priority may be providing care to the participant.

Authorization to Consent to Health Care for Minor

I, _____, of _____ County, am the custodial parent having legal custody of _____, a minor child, age _____, born _____. I authorize any adult(s) acting as agents (including official volunteers) or employees of the _____ 4-H program and in whose care the minor child has been entrusted, to do any acts which may be necessary or proper to provide for the health care of the minor child, including, but not limited to, the power (i) to provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person for such health care, and (ii) to consent to and authorize any health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures.

This consent shall be effective for one year from the date of the execution.

Custodial Parent Signature _____ Date _____

STATE OF NORTH CAROLINA
COUNTY OF _____

On this _____ day of _____, 20____, personally appeared before me the said named, _____, to me known and known to me to be the person described in and who executed the foregoing instrument and he (or she) acknowledged that he (or she) executed the same and being duly sworn by me, made oath that the statements in the foregoing instrument are true.

My commission expires _____, 20____.

Notary Public

(OFFICIAL SEAL)



Arts Council of Lincoln County
is located in the

Lincoln Cultural Center
403 East Main Street
Downtown Lincolnton

To learn more about the
2013 Summer Art Camps
Visit:

artslincolnncc@gmail.com

Or call: Laurie Bostian at:

704-732-9044

Register for Classes on-line at:

www.artslincolnncc.org



2013 Summer Art Camps



June 10-11, 12:30-3:30pm

ROUND AND ROUND

We'll be doing art projects of all sorts with two things in common: CIRCLES and COLOR! Painted circles, dyed circles, sculpted circles, sketched circles! You won't believe what fun you can have with this very basic shape!

June 17-18, 12:30-3:30pm

SUBLIME SELF-PORTRAITS

We'll make unconventional self-portraits that say more about who we are and what we love than you might expect. Learn the value of planning in this easy and fun art project!

Framed artwork goes home!

June 24-25, 12:30-3:30pm

POTTERY



Use your creative mind and a paintbrush to decorate your pottery in this fun summer art camp! No matter the vessel, you're limited only by your imagination! The cost of pre-made pottery is included.

July 8-9, 12:30-3:30pm

ZENTANGLING

You cannot miss this art camp! Experience the art of zentangle: a relaxing, fun, interesting way to create beautiful images by drawing structured patterns. They're beautiful and mysterious and easy to make!



July 15-16, 12:30-3:30pm

WAX PAINTING

This introduction to encaustics is a cool and colorful project for kids! You really have to be careful in the heat of summer... your crayons just might melt. But then that COULD be a good thing! This art project is simply

TOO MUCH FUN!

July 22-23, 12:30-3:30pm

WACKY WATERCOLOR

Learn the beauty of progressive watercolor techniques...simplified and demystified! We will learn a variety of watercolor techniques, including washes and resist, to create beautiful watercolor works of art! Simple enough for young beginners!



July 29-30, 12:30-3:30pm

STRIKING STRAW ART

Who says painting requires a paint brush? Find out just how far you can grow your painting techniques when the paintbrush is gone! We will create surprisingly splendid spray art using straws and other tools.



Contact:

Laurie Bostian

Arts Council of Lincoln County

artslincolnn@gmail.com

Register for Summer Art Camps online!