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LINCOLN COUNTY

North Carolina



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Agenda 04-03-2017

AGENDA
Lincoln County Board of Commissioners Meeting
Monday, April 3, 2017
6:30 PM

James W. Warren Citizens Center
115 West Main Street
Lincolnton, North Carolina

- Call to Order - Chairman Beam
- Moment of Silence
- Pledge of Allegiance
1. Adoption of Agenda
 2. Approval of Minutes
 3. [Zoning Public Hearings](#) - Randy Hawkins

[CUP #364 Carolina Coatings Group, applicant](#) (Parcel ID# 50083) A request for a conditional use permit to manufacture paint in the I-G (General Industrial) district. The 5.6-acre parcel is located at 1884 Kawai Road in Lincolnton Township.

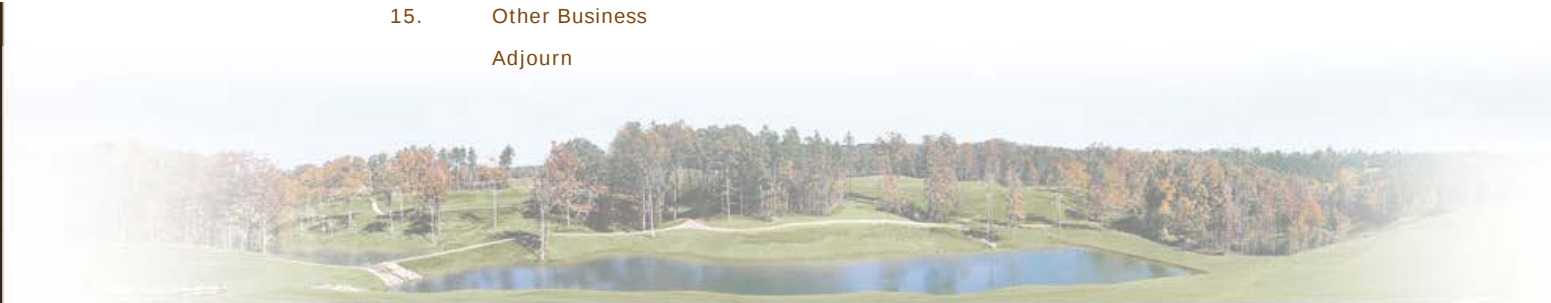
[PD #2016-8 RHH Land Investors, LLC, applicant](#) (Parcel ID# 34808, 34839, 34840, 54084 and 55690) is requesting the rezoning of 82.2 acres from R-T (Transitional Residential) to PD-R (Planned Development-Residential) to permit a subdivision with 170 lots for single-family detached homes. The property is located on the west side of Little Egypt Road about 3,600 feet south of Optimist Club Road in Catawba Springs Township.

[PD #2014-2-A2 MD7 Financial, LLC, applicant](#) (Parcel ID# 91817) A request to amend a master plan for a planned mixed-use development to permit 135 single-family detached homes and 133 townhomes on a 74-acre tract currently approved for 220 single-family detached homes, and to amend the master plan in regard to phasing and road improvements. The property is located about 1,500 feet west of N.C. 16 Business south of the southern end of Triangle Circle in Catawba Springs Township.
 4. [Minimum Housing Presentation](#) - Andrew Bryant
 5. [MPO \(Metropolitan Transportation Plan\)](#) - Andrew Bryant
 6. [Waived fees for N321 and North Brook VFD Substations](#) - Andrew Bryant
 7. Trilogy Bond Release - Parcel BC - Andrew Bryant
 8. LED Lights Request from Board of Education - Mark Mullen
 9. [Surplus Property](#) - John Henry
 10. [Medicare Improvements for Patients and Providers Act \(MIPPA\) Grant](#) - Kathryn Saine
 11. [Older Americans Month Proclamation](#) - Kathryn Saine
 12. [Contract to Audit Accounts](#) - Deanna Rios
 13. [Request that the Board of Commissioners authorize the Chairman to execute a contract with James E. Harris Construction Company, Inc for construction services for rehabilitation of pump station #5 and pump station #6 for \\$311,575.00](#) - Don Chamblee
 14. Public Comments (15 minutes allowed per Rules of Procedure – 3 minutes per person)

15.

Other Business

Adjourn



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