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LINCOLN COUNTY

North Carolina



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2015 Board of Commissioners Meeting Schedule

Agenda 12-07-2015

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Lincoln County Government
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Lincolnton, NC 28092
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Agenda 11-16-2015

AGENDA
Lincoln County Board of Commissioners Meeting
Monday, November 16, 2015
6:30 PM

James W. Warren Citizens Center
115 West Main Street
Lincolnton, North Carolina

- Call to Order
- Moment of Silence
- Pledge of Allegiance
1. Adoption of Agenda
2. Consent Agenda
 - [Grant Project Ordinance #3](#)
 - [Acceptance of \\$5,000 Homeland Security Grant](#)
 - [Updated Transportation Advisory Board \(TAB\) Bylaws](#)
 - [Resolution #2015-24](#): Resolution Approving Initial Certification for Lincolnton Rural Fire District
 - Approval of Minutes
 - [2016 Meeting Schedule](#)
3. [Planning Board Recommendations](#) - Randy Hawkins
4. [Public Hearing - Local Landmark Designation: Carrie L. Hopkins House](#) - Josh Grant
Resolution #2015-25: A Resolution of the Lincoln County Board of Commissioners Designating the Structure Known as the Carrie L. Hopkins House in Lincoln County, North Carolina as a Local Historic Landmark
5. [Public Hearing - Local Landmark Designation: Reinhardt Building](#) - Josh Grant

Resolution #2015-26: A Resolution of the Lincoln County Board of Commissioners Designating the Structure Known as the Reinhardt Building in Lincoln County, North Carolina as a Local Historic Landmark
6. [Public Hearing - Local Landmark Designation: Robert F. Hoke Cottage](#) - Josh Grant

Resolution #2015-27: A Resolution of the Lincoln County Board of Commissioners Designating the Structure Known as the Robert F. Hoke Cottage in Lincoln County, North Carolina as a Local Historic Landmark
7. [Public Hearing - Road Naming - Hidden Cove Lane](#) - Netta Anderson
 - Motion to Approve the road name Hidden Cove Lane
8. Public Comments (15 minutes allowed per Rules of Procedure - 3 minutes per person)
9. [Presentation Concerning NC Works Certified Work Ready Community](#) - Dennis McElhoe and John Dancoff
10. Presentation from HATS Concerning No-kill Status - Tim O'Brien and Doug Woods
11. Update on Partners Behavioral Health Management - Rhett Melton
12. [Amended Inspection Fee Schedule](#) - Rodney Emmett, Deputy Fire Marshal
13. [Position Reclassification for Grounds Department](#) - John Henry
14. [Finance Officer's Report](#)

- 15. County Manager's Report
- 16. County Commissioners' Report
- 17. County Attorney's Report
- 18. Vacancies/Appointments
- 19. Calendar
- 20. Other Business

Information Only - No Action Needed

- [Register of Deeds Report](#)
- [Property Tax Collection Report](#)

Adjourn

