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LINCOLN COUNTY

North Carolina



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Agenda 09-08-2014

AGENDA
Lincoln County Board of Commissioners Meeting
Monday, September 8, 2014
6:30 PM

James W. Warren Citizens Center
115 West Main Street
Lincolnton, North Carolina

- Call to Order
- Invocation - Commissioner Patton
- Pledge of Allegiance
1. Adoption of Agenda
 2. Consent Agenda
 - Tax Requests for Releases - Over \$100
 - [July 16 - August 15, 2014](#)
 - [CDBG Monthly Status Update](#)
 - Minutes for Approval
 - [July 21, 2014](#)
 - [August 4, 2014](#)
 - [August 18, 2014](#)
 - [Motor Vehicle Refunds Over \\$100 - July 2014](#)
 - [2014 Industry Appreciation Month Proclamation](#)
 - [Health Provider Contract Extension for Detention Center](#)
 - [Resolution #2014-20: Resolution to Amend the Lincoln County Personnel Policy](#)
 - [Resolution #2014-21: Resolution to Amend the Classification and Compensation Plan](#)
 3. [Zoning Public Hearings](#) - Randy Hawkins

[CUP #339 Melissa Lefler, applicant](#) (Parcel ID# 58764) A request for a conditional use permit to operate a boarding kennel in the I-G (General Industrial) district. The proposed 0.7-acre site is located at 896 Dove Ct., on the east side of Dove Court about 300 feet north of Townsend Drive, in Catawba Springs Township.

[UDO Proposed Amendments #2014-2 Lincoln County Planning and Inspections Department, applicant.](#) A proposed to amend the Lincoln County Unified Development Ordinance as follows:

 - Amend Section 12.3.2 to add a definition for solar farm.
 - Amend Section 2.3.3 to specify that the use group "Major Utility" does not include a solar farm.
 - Amend Section 2.2.1 to add "solar farm" as a conditional use in the R-R, R-T, B-G, B-C, I-L and I-G districts.
 - Amend Section 2.5.1.F to add "solar farm" as a conditional use in the Eastern Lincoln Development District
 - Amend Section 4.3 to add standards for a solar farm.
 4. Public Comments (15 minutes allowed per Rules of Procedure – 3 minutes per person)
 5. [Motion to Approve Proposed Agreement with City of Lincolnton for the Purchase of Water](#) - Tracy Jackson
 6. [Presentation of Schedule of Values](#) - Kep Kepley

- 7. [Partners Behavioral Health Presentation](#) - Paul Caldwell
 - 8. [Acceptance of Transfer of Lincoln Lifesaving Crew Building to Lincoln County](#) - Martha Lide
 - 9. [Declaration of Official Intent to Reimburse](#) - Deanna Rios
 - 10. [Approval of Agreement with Wirth and Associates for design of the Carolina Thread Trail \(Optimist Club Trail\)](#) - Randy Williams
 - 11. Other Business
- Adjourn

