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Agenda 02-07-2011

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

FEBRUARY 7, 2011

- | | | |
|-----|---------|---|
| | 5:00 PM | Call to Order in demonstration kitchen on 1st floor of the James W. Warren Citizens Center for an Annual Report from Cooperative Extension |
| | 5:05 PM | Invocation - Commissioner Robinson |
| | 6:30 PM | Reconvene meeting in Commissioners Room |
| | 6:31 PM | Pledge of Allegiance |
| 1. | 6:32 PM | Adoption of Agenda |
| 2. | 6:35 PM | Consent Agenda <ul style="list-style-type: none">- Approval of Minutes<ul style="list-style-type: none">- January 3, 2011- January 24, 2011- Tax Requests for Refunds - More than \$100<ul style="list-style-type: none">- December 20, 2010 - January 2, 2011- January 3 - 16, 2011- Tax Requests for Releases - More than \$100<ul style="list-style-type: none">- December 16, 2010 - January 15, 2011- Ordinance # 2011-3: An Ordinance Amending the FY 2011 Budget for the County of Lincoln, North Carolina- Sponsored Group Status<ul style="list-style-type: none">- Commandment Keepers Church of the Living God |
| 3. | 6:40 PM | Zoning Public Hearings – Randy Hawkins
CUP #300 Precision Performance Coatings, applicant (Parcel ID# 58403, 01602, 53228 and 75921) A request for a conditional use permit to manufacture sealants, adhesives and polyurethane prepolymers in the I-G (General Industrial) district. The proposed 2.8-acre site is located at 1480 South Industrial Park Road, at the corner of Country Club Road, Salem Church Road and South Industrial Park Road, in Ironton Township. |
| 4. | 6:55 PM | Lincoln County Language Access Plan - Andrew Bryant |
| 5. | 7:05 PM | Public Hearing - Leash Law for Windsor Forest and motion to adopt Ordinance #2011-4: An Ordinance Amending Chapter 92.08 of the Lincoln County Code of Ordinances Concerning Leash Laws |
| 6. | 7:15 PM | Report of Delinquent Taxes which are on a Lien on Real Estate Property NCGS 105.269 (a) and motion to adopt Resolution #2011-5: A Resolution Ordering the Advertising of Delinquent Real Estate Property Tax Liens - Madge Huffman |
| 7. | 7:25 PM | Public Comments |
| 8. | 7:40 PM | Report from County Manager on Request to Intervene in Foreclosure - George Wood |
| 9. | 7:50 PM | Proposed Engineering Contract, Airport Sewer - Burns Whittaker |
| 10. | 8:00 PM | Recommendation to Award the RFP 2010-1207 for the Lease of Digital Multi-Function Devices - Dante' Patterson |

- 11. 8:10 PM [Discussion of Permit Revocations at Burton Creek Subdivision, owned by Fifth Third Bank](#) - George Wood
- 12. 8:20 PM [Reorganization/Realignment of Animal Services Department/EMS](#) - Martha Lide
- 13. 8:30 PM [Resolution #2011-6: Resolution to Appoint Animal Appeals Board](#) - Martha Lide
- 14. 8:40 PM [Update on Proposed N.C. Department of Cultural Resources Rules Regarding Regional Libraries](#) - George Wood
- 15. 8:50 PM [Motion to Approve Changes to Medical Insurance Plans as Recommended by County Manager](#) - George Wood
- 16. 9:00 PM Other Business
 - [Information](#)
 - [Information](#)Adjourn

**The Board will meet at 5:00 p.m. prior to the meeting for Cooperative Extension's "Report to the Commissioners". They will meet in the demonstration kitchen on the first floor of the James W. Warren Citizens Center. **

