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Agenda 09-13-2010

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

SEPTEMBER 13, 2010

- | | | |
|-----|---------|--|
| | 6:30 PM | Call to Order |
| | 6:31 PM | Invocation – Commissioner Carlton |
| | 6:32 PM | Pledge of Allegiance |
| 1. | 6:33 PM | Adoption of Agenda |
| 2. | 6:35 PM | Consent Agenda <ul style="list-style-type: none">- Approval of Minutes<ul style="list-style-type: none">- August 16, 2010- Resolution #2010-48: Resolution for Declaration of Service Side Arm for Retiring Member of County-Law Enforcement Agency- Tax Requests for Refunds - More than \$100<ul style="list-style-type: none">- July 18 - August 1, 2010- Tax Requests for Releases - More than \$100<ul style="list-style-type: none">- July 16 - August 15, 2010- Waived fees<ul style="list-style-type: none">- Hesed House of Hope- Sponsored Group Status<ul style="list-style-type: none">- First Baptist Church - Lincolnton for Upward Basketball Awards- Ordinance # 2010-012: An Ordinance Amending the FY 2011 Budget for the County of Lincoln, North Carolina- FY 11 Department of Insurance, Division of SHIIP Grant and Contract- Disposal of Surplus Property- Approval of Tax-exempt Loan to Volunteer Fire Department (Boger City) by Board of Commissioners- Proclamation for Industry Appreciation Month - October 2010 |
| 3. | 6:40 PM | Zoning Public Hearings – Randy Hawkins
CUP #298 Nelta Sain, applicant (Parcel ID# 84961) A request for a conditional use permit to place a Class B (doublewide) manufactured home in the R-S (Residential Suburban) district. The three-acre parcel is located on the north side of Wesson Road about 600 feet east of North Brook III School Road in North Brook Township |
| 4. | 7:00 PM | Discussion and Adoption of NC 16 Corridor Vision Plan and its Implementation Schedule - Randy Williams |
| 5. | 7:15 PM | Public Comments |
| 6. | 7:30 PM | Revised Bill Paying Procedure for Public Works - Burns Whittaker |
| 6a. | | Motion to Enter Closed Session |

- 7. 7:35 PM [Proposed Engineering Contracts - Airlie Park Improvements](#) - Burns Whittaker
- 8. 7:40 PM [Environmental Assessment for Airlie Park Grant](#) - Burns Whittaker
- 9. 7:50 PM [Acceptance of US Department of Justice Grant for the Sheriff's Office](#) - George Wood
- 10. 8:00 PM [Other Business](#)
 - Ethics TrainingAdjourn

