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Agenda 05-18-2009

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

August 18, 2009

- | | | |
|-----|---------|--|
| | 6:30 PM | Call to Order |
| | 6:31 PM | Invocation – Rev. J.V. Allen, Boger City Wesleyan Church |
| | 6:32 PM | Pledge of Allegiance |
| 1. | 6:33 PM | Adoption of Agenda |
| 2. | 6:34 PM | Consent Agenda <ul style="list-style-type: none">- Sponsored Group Status<ul style="list-style-type: none">- RHA Dream Pageant- Tax Requests for Refunds – More than \$100<ul style="list-style-type: none">- April 13 - 26, 2009- Approval of Minutes<ul style="list-style-type: none">- May 4, 2009- Scattered Site Housing Grant Administration Service Proposal and Agreement- Budget Adjustments 92, 93 |
| 3. | 6:35 PM | Public Comments |
| 4. | 6:50 PM | Recommendations from the Planning Board – Randy Hawkins <ul style="list-style-type: none">- ZMA #572 - Bobby Thomas, applicant |
| 5. | 7:05 PM | Ordinance #2009-01: Ordinance to Extend Effective Date of UDO |
| 6. | 7:10 PM | Public Hearing - Economic Development Incentive Grant for Existing Industry - Resolution #2009-14 and Agreement - Crystal Gettys |
| 7. | 7:15 PM | Public Hearing - Community Development (CDBG) Grant |
| 8. | 7:20 PM | Regional Transit Contract Option - Ron Rombs, Larry Kopf <ul style="list-style-type: none">- 88X Lincoln County Express Proposal- 88X Lincoln County Express Amendment |
| 9. | 7:30 PM | Capital Project Reports - Barry McKinnon |
| 10. | 7:35 PM | Finance Officer's Report |
| 11. | 7:40 PM | County Manager's Report <ul style="list-style-type: none">- Foreclosure Report |
| 12. | 7:45 PM | County Commissioners' Report |
| 13. | 7:50 PM | County Attorney's Report |
| 14. | 7:55 PM | Vacancies/Appointments <ul style="list-style-type: none">- Planning Board Notice- Hazard Mitigation Steering Committee- Scattered Site Housing Steering Committee |
| 15. | 8:00 PM | Calendar |

- 16. 8:05 PM Budget Presentation - George Wood
- 17. 8:50 PM Other Business

- [Register of Deeds Report](#)

Recess to May 26, 2009 at 3:00 p.m. at Lincoln EDA, 502 East Main Street, Lincolnton, for the purpose of a budget work session

