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LINCOLN COUNTY

North Carolina



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Lincolnton, NC 28092
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Agenda 09-21-2020

AGENDA

Lincoln County Board of Commissioners Meeting
Monday, September 21, 2020
6:30 PM

Lincoln County Administration Office
353 N. Generals Blvd
Lincolnton, NC 28092

Call to Order - Chairman Carrol Mitchem

Moment of Silence

Pledge of Allegiance

1. Adoption of Agenda
2. Consent Agenda
 1. [Tax Requests for Releases - More than \\$100 - 7/27 - 8/9/20](#)
 2. [Tax Requests for Refunds - Over \\$100 - 7/16 - 8/15/20](#)
 3. Approval of Minutes
 4. [2021 Holiday Schedule](#)
 5. [Memorandum of Understanding Regarding the One to One Initiative for Lincoln County Schools](#)
 6. [Soil Erosion Ordinance Amendment](#)
3. [Planning Board Recommendations](#) - Randy Hawkins
4. [Road Naming Public Hearing - Wild Leaf Lane](#) – Netta Anderson
5. [Road Naming Public Hearing - Elmstone Lane](#) – Netta Anderson
6. [Road Naming Public Hearing - Holly Rush Lane](#) – Netta Anderson
7. [Road Naming Public Hearing - Norman Ridge Lane](#) – Netta Anderson
8. [Road Naming Public Hearing - Wayside Lane](#) – Netta Anderson
9. [Road Naming Public Hearing - Roseton Lane](#) – Netta Anderson
10. [Road Naming Public Hearing - Knights Country Trail](#) – Netta Anderson
11. [Public Hearing – Resolution Amending the Lincoln County Addressing and Road Naming Ordinance for the Purpose of Adding Pier/Dock Addressing to all waterbourne structures that are assigned to a 911 Address](#) – Susan Sain
12. [Public Hearing – Local Historic Landmark Designation: Frank H. & Rose Budd Chamberlain House](#) – Andrew Bryant and Jason Harpe
13. [Public Hearing - Local Historic Landmark Designation: Machpelah Church and Cemetery](#) – Andrew Bryant and Jason Harpe
14. [Authorizing Resolution by Lincoln County for the North Carolina Department of Commerce Building Reuse Program "Taiji Medical Building Reuse Project"](#) – Kara Brown
15. [Request from the Board of Elections for 10 Additional Part Time/Temporary One Stop Election Workers for the October 15 – November 30, 2020 Election](#) – Candy Burgin, Bradley Putnam
16. [Reimbursement Request: Melwood Subdivision](#) - Andrew Bryant
17. [East Lincoln Mobility Study Presentation](#) - Andrew Bryant
18. [Approval of the FY 21 Home and Community Care Block Grant \(HCCBG\) for Older Adults](#) - Kathryn Saine

- 19. Public Comments
 - 20. [Finance Officers Report](#)
 - 21. County Manager's Report
 - 22. County Commissioners' Report
 - 23. County Attorney's Report
 - 24. Vacancies/Appointments
 - 25. Calendar
 - 26. Other Business
- Information Only - No Action Needed
- [Register of Deeds Report](#)
 - [Property Tax Collection Report](#)
- Adjourn

