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## Agenda 05-03-2010

### AGENDA

#### LINCOLN COUNTY BOARD OF COMMISSIONERS

MAY 3, 2010

- |     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 6:30 PM | Call to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | 6:31 PM | Invocation – Commissioner Carlton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | 6:32 PM | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.  | 6:33 PM | Adoption of Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.  | 6:35 PM | Consent Agenda <ul style="list-style-type: none"><li>- Approval of Minutes<ul style="list-style-type: none"><li>-April 19, 2010</li></ul></li><li>- <a href="#">Older Americans Month 2010 Proclamation</a></li><li>- Tax Requests for Refunds - More than \$100<ul style="list-style-type: none"><li>- <a href="#">March 29 - April 11, 2010</a></li></ul></li><li>- Tax Requests for Releases - More than \$100<ul style="list-style-type: none"><li>- <a href="#">March 16 - April 15, 2010</a></li></ul></li></ul> |
| 3.  | 6:40 PM | Zoning Public Hearings – Randy Hawkins <p><a href="#">ZMA #578 Kristi Brooks, applicant</a>: A request to rezone 1.9 acres from R-SF (Residential Single-Family) to R-T (Transitional Residential). The property, the southern portion of a 4.3-acre tract, is located on the east side of Finley Lane about 1,200 feet north of Mount Zion Church Road in Ironton Township.</p>                                                                                                                                       |
| 4.  | 6:55 PM | Public Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5.  | 7:10 PM | Project Closeout for Webbs, Amity Church, and Old Plank Road - Burns Whittaker                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.  | 7:15 PM | <a href="#">Proposal on Workers Compensation Insurance</a> - George Wood                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7.  | 7:25 PM | <a href="#">Amendment to the Door-to-door Sales Ordinance</a> - Jeff Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8.  | 7:35 PM | <a href="#">Mountain Island Marine Commission Annual Report</a> - Annette Demyen                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.  | 7:45 PM | <a href="#">Change Order on the Animal Shelter Expansion/Renovation Project</a> - George Wood                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10. | 7:55 PM | Discussion of Federal Healthcare Bill - Commissioner Klein                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11. | 8:05 PM | Other Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12. | 8:15 PM | Closed Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     |         | Adjourn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

