



**BOARD OF COMMISSIONERS**

JAMIE LINEBERGER, CHAIR  
BUD CESENA, VICE CHAIR  
MARK MULLEN  
TRENT CARPENTER  
ALEX PATTON

**COUNTY MANAGER**

DAVIN W. MADDEN

**COUNTY ATTORNEY**

MEGAN H. GILBERT

**CLERK TO THE BOARD**

JENNIFER M. FARMER

**AGENDA**

**Lincoln County Board of Commissioners Joint Work Session  
With Lincoln Economic Development Association and  
Lincolnton City Council  
Wednesday, January 21, 2026  
8:45 AM**

**Lincoln County Admin Building  
353 N. Generals Blvd.  
Lincolnton, NC 28092**

Call to Order – Vice-Chairman Cesena

1. Strategic objectives overview, 2025 recap
2. Open discussion, alignment of LEDA strategic objectives with City, County
3. City, County collaboration

Adjourn



o. 704-736-8473



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P.O. Box 738 | LINCOLNTON NC 28093  
353 N. GENERALS BLVD | LINCOLNTON NC 28092